

## Message Text

LIMITED OFFICIAL USE

PAGE 01 STATE 082146  
ORIGIN SY-05

INFO OCT-01 ARA-10 ISO-00 MCT-01 EB-08 COME-00 /025 R

DRAFTED BY A/SY/OPS/FO:PIHARRICK:HH  
APPROVED BY A/SY/OPS/FO - PHILIP J. HARRICK  
M/CT - JEKARKASHIAN

-----047530 311105Z /11

R 301932Z MAR 78  
FM SECSTATE WASHDC  
TO AMEMBASSY QUITO  
AMEMBASSY PANAMA  
AMEMBASSY SAN JOSE  
AMEMBASSY SAN SALVADOR  
AMEMBASSY GUATEMALA

LIMITED OFFICIAL USE STATE 082146

E.O. 11652: N/A

TAGS: ASEC

SUBJECT: ASSISTANCE TO U.S. BUSINESSMEN

1. PHILIP MORRIS CORP. ADVISES THAT SENIOR CORPORATE  
EXECUTIVES WILL BE TRAVELLING TO THE FOLLOWING AREAS VIA  
PRIVATE AIRCRAFT.

2 APRIL QUITO  
4 APRIL PANAMA  
5 APRIL COSTA RICA  
6 APRIL SAN SALVADOR/GUATEMALA

2. SECURITY OFFICERS MAY BE CONTACTED BY PHILIP MORRIS  
REPRESENTATIVE DURING VISIT; PLEASE EXTEND APPROPRIATE  
COURTESIES AND SECURITY BRIEFINGS IF REQUESTED. COOPER  
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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 30 mar 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 20 Mar 2014  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978STATE082146  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** PJHARRICK:HH  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780139-1212  
**Format:** TEL  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1978/newtext/t1978037/aaaaafjx.tel  
**Line Count:** 55  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** dc0a6ec7-c288-dd11-92da-001cc4696bcc  
**Office:** ORIGIN SY  
**Original Classification:** LIMITED OFFICIAL USE  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
**Previous Channel Indicators:** n/a  
**Previous Classification:** LIMITED OFFICIAL USE  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 27 jun 2005  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 3334243  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** ASSISTANCE TO U.S. BUSINESSMEN  
**TAGS:** ASEC  
**To:** QUITO PANAMA MULTIPLE  
**Type:** TE  
**vdkgvwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/dc0a6ec7-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014